

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

MAY 2 4 47 PM '69

Know All Men By These Presents:
OLLE PARRISWORTH
R. M. C.

That I, RUBY T. BATSON

in consideration of the sum of ELEVEN THOUSAND FOUR HUNDRED SIXTY SEVEN, in the State aforesaid,
(\$11,467.90) and 90/100 ----- 7 ----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILLIAM B. JONES, His Heirs and Assigns Forever:

ALL Those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, being composed of three portions of land and shown as Lot 19 on a plat of Newlands in Plat Book C at Page 199; and a portion of Lot 4 of property now or formerly owned by Greenville County recorded in Plat Book J at Page 25; and a portion of the Old Paris Mountain Roadway being more fully described on a plat entitled "Property of Herman E. Batson" recorded in Plat Book OO at Page 441, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of U.S. Highway No. 25, referred to as the Poinsett Highway at the corner of Lot 5 of Greenville County property, which iron pin is situate 50 feet west of the center of the intersection of U.S. Highway 25, and running thence along said highway right-of-way, S. 3-32 E. 70 feet to an iron pin; thence S. 85-51 W. 222.7 feet to an iron pin; thence along the line of Lot No. 18 of Newlands, N. 4-09 W. 70 feet to an iron pin; thence N. 85-51 E., 223.3 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by deed of Homer Styles dated March 14, 1960 and recorded in the R.M.C. Office for Greenville Coutny in Deed Book 646 at page 158.

As part of the consideration, Grantee assumes the balance of \$6,032.10 due on that certain mortgage held by The Travelers Rest Savings & Loan Assoct. recorded in said RMC Office in Mortgage Vol. 1029, at page 596.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 30th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Nine.

Signed, Sealed and Delivered in the Presence of

Ruby T. Batson (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

Jo-Ann T. Chapping
Hugh Z. Graham, Jr.

County Stamps Paid 412.65
See Act No.380 Section 1

State of SOUTH CAROLINA
County of GREENVILLE

Personally appeared before me Jo-Ann T. Chapping

and made oath that she saw the within named grantor(s) Ruby T. Batson

deliver the within written deed, and that she, with Hugh Z. Graham, Jr. sign, seal and as her act and deed witnessed the execution thereof.

Sworn to before me this 30th day of April, A. D. 1969
Jo-Ann T. Chapping (Seal)
Notary Public for South Carolina

Jo-Ann T. Chapping

My Commission Expires: 1-1-70

State of
County of

RENUNCIATION OF DOWER
(NOT NECESSARY - GRANTOR A WOMAN)

Notary Public, do hereby certify



I separately examined by me, did declare that she does freely, person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Recorded this 2 day of May 19 69, at 4:47 P. M., No. 26274

168-5-9 + 3.1
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