

GREENVILLE CO. S. C.

MAY 2 10 03 AM '69

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$11.00
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Robert Jackson Short and Claudine M. Short

in consideration of Nine Thousand Seven Hundred Eighty and 16/100 (\$9,780.16)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Teddy Ray Adams and Mary M. Adams, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 424 and a portion of Lot No. 425 of a subdivision known as Belle Meade, Section 4, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Pine Creek Court at the joint frond corner of Lots Nos. 423 and 424 and running thence N. 32-08 E. 150 feet; running thence S. 57-42 E. 194 feet; thence running S. 32-08 W. 150 feet; thence running N. 57-42 W. 194 feet to the point of beginning.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due under a mortgage to First Federal Savings & Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1013, at page 345, and having a current balance of \$22,719.84.

This conveyance is made subject to those Protective Covenants for Belle Meade Subdivision recorded in the R. M. C. Office for Greenville County in Deed Book Volume 505 at page 73, reference to which is hereby craved.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26 day of April 19 69

SIGNED, sealed and delivered in the presence of:

Robert Jackson Short (SEAL)
Robert Jackson Short
Claudine M. Short (SEAL)
Claudine M. Short

(SEAL)
(SEAL)

Hubert L. Pucker
F. M. [unclear]

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 26 day of April 19 69
F. M. [unclear] (SEAL)
Notary Public for South Carolina.
My commission expires: January 1, 1971.
Hubert L. Pucker

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 26 day of April 19 69
Claudine M. Short

(SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

RECORDED this 2 day of May 19 69, at 10:03 A. M., No. 26200