

MAY 2 3 40 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John H. Taylor, Jr.

in consideration of One and 00/100 (\$1.00) Dollars,
and assumption of mortgages set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ray D. Hawkins, his heirs and assigns forever:

ALL MY ONE-HALF UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL those two (2) lots of land lying in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the Southern side of North Main Street, and shown as Lots 8 and 9 on Map No. 1, Vaughn Heights, Property of J. C. Vaughn, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeastern corner of the intersection of North Main Street and Valley View Road, and running thence along the Eastern edge of the right-of-way of Valley, S. 23-20 W. 150.2 feet to an iron pin; thence S. 79-25 E. 225.75 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the joint line of said lots, N. 10-50 E. 151.6 feet, more or less, to an iron pin on the Southern side of the right-of-way of North Main Street; thence with the side of said Street, N. 80-25 W. 90 feet to an iron pin, and thence N. 81-23 W. 103.4 feet to an iron pin at the point of beginning.

This is the identical property conveyed to grantor by grantee by deed dated Oct. 25, 1957, recorded in the RMC Office for Greenville County in Deed Book 831, at page 401.

The Grantee assumes and agrees to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the RMC Office for Greenville County in Mortgage Book 1074, at page 549, having a current balance of \$ 8,152.20 , which covers Lot No. 9 above; and also assumes and agrees to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Assn., recorded in the RMC Office for Greenville County in Mortgage Book 1074, at page 546, having a current balance of \$ 8,152.20 , which covers Lot No. 8 above.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of April, 1969.

SIGNED, sealed and delivered in the presence of:

John H. Taylor, Jr. (SEAL)
Norman Stahl (SEAL)
W. Allen Reese (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of April, 1969.

W. Allen Reese (SEAL)
Notary Public for South Carolina.
My Commission expires: 1/1/71
Norman Stahl

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of April, 1969.
W. Allen Reese (SEAL)
Mrs. Judy M. Taylor

Notary Public for South Carolina.

My Commission expires: 1/1/71
RECORDED this 2 day of May 19 69, at 3:40 P. M., No. 26240

100-528-1415