

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Two Thousand and No/100-----(\$2,000.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jimmie G. Minchey and Marilyn O. Minchey, their heirs and assigns, forever:

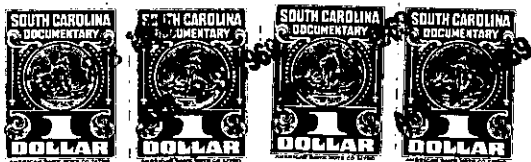
All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, near the Town of Mauldin, on the southern side of Maple Drive
and being known and designated as Lot No. 5 on plat of property of S. M. Forrester, et al,
recorded in the R. M. C. Office for Greenville County in Plat Book "XX", at page 93,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Maple Drive at the joint
corner of Lots 5 and 6 and running thence along said Drive, N. 34-25 E.
65 feet to an iron pin; thence continuing along said Drive, N. 44-40 E.
65 feet to an iron pin; thence along the joint line of Lots 4 and 5, S. 41-30 E.
140 feet to an iron pin; thence S. 49-32 W. 87.5 feet to an iron pin; thence
along the joint line of Lots 5 and 6, N. 59-19 W. 125.2 feet to the point of
beginning.

The above is one of the lots conveyed to the Grantor by Janie H. Forrester, et al, by
their deed recorded in the R. M. C. Office for Greenville County.

This conveyance is subject to such easements, restrictions and rights-of-way as appear
of record.

As part of the consideration of this conveyance, the Grantees assume and agree to pay the
balance due on the mortgage over the above property to Carolina Federal Savings and Loan
Association, the balance now due and owing being \$18,900.00.



County Stamps Paid \$2.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of April 19 69.

SIGNED, sealed and delivered in the presence of:

Nancy M. Sutherland
Janie H. Howard

Levis L. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22nd day of April 19 69.

Janie H. Howard (SEAL)
Notary Public for South Carolina.
My commission expires 1-23-78

Nancy M. Sutherland

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

-RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of April 1969.

Alice W. Gilstrap

Janie H. Howard (SEAL)
Notary Public for South Carolina.
My commission expires 1-23-78

RECORDED this 23 day of April 19 69, at 10:43 A. M., No. 25370

547.1-1-32
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