

APR 16 1 06 PM '69

VOL 866 PAGE 143

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

County Stamps Paid \$6.05  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Jere M. Wagner,

in consideration of Five Thousand Two Hundred Forty-nine and 31/100 (\$5,249.31)-----Dollars, and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Julia B. Robinson, her heirs and assigns forever:

ALL of that lot with improvements thereon on the northeast side of Hermitage Road near the City of Greenville, Greenville County, South Carolina, being known and designated as lot #185 on a plat of Section #3 of Lake Forest, prepared by Piedmont Engineering Service, August 1954, said plat being recorded in the RMC Office for Greenville County, South Carolina in Plat Book GG, at page 77, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the northeast side of Hermitage Road at the joint front corner of lots #184 and #185 and running thence with the line of 184 N. 44-0 E. 175 feet to an iron pin; thence N. 46-05 W. 70 feet; thence N. 67-35 W. 78 feet to an iron pin; thence with lot 178 S. 50-34 W. 150 feet to the northeast side of Hermitage Road; thence with Hermitage Road the following courses and distances, S. 47-55 E. 100 feet; thence S. 54-24 E. 59.3 feet to the beginning corner.

The Grantee herein assumes and agrees to pay that certain mortgage to Cameron-Brown Company dated March 28, 1966, in the original sum of \$17,500.00, recorded in the RMC Office for Greenville County, South Carolina, Mortgage Book 1026, at page 267.

Grantor hereby transfers and sets over to Grantee all of his right, title and interest in and to the escrow account presently held by Cameron-Brown Company.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16<sup>th</sup> day of April, 19 69.

SIGNED, sealed and delivered in the presence of:

Jere M. Wagner (SEAL)

[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16<sup>th</sup> day of April, 19 69.

[Signature] (SEAL)  
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16<sup>th</sup> day of April, 19 69.

[Signature] (SEAL)  
Notary Public for South Carolina.

Mrs. Beverly Lawson Wagner

RECORDED this 16 day of April 19 69, at 1:06 P. M., No. 24709

591-2-155  
271-211-2-155