

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that IRMA M. SMITH

County Stamps Paid \$13.20
See Act No. 380 Section 1

in consideration of Eleven Thousand Eight Hundred Sixty-Eight and 23/100-----Dollars,
assumption of mortgages described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released; and by these presents do grant, bargain, sell and release
unto WILLIAM N. GRESSETTE, JR., his heirs and assigns;

ALL that certain piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, in Gantt Township, being
known and designated as Lot No. 28, of a subdivision known as Belmont Heights,
Section 1, and recorded in Plat Book GG at Pages 54 and 55. in the RMC Office
for Greenville County, S.C., which plat was prepared by C. C. Jones, C. E.,
December, 1954.

BEGINNING at a concrete monument on the southern side of Fairmont Avenue,
joint front corner of Lots 28 and 29, and running thence S. 41-07 E. 148.2
feet to an iron pin; thence S. 58-45 W. 150 feet to an iron pin on the
eastern side of Conley Street; thence N. 31-15 W. 80 feet to an iron pin
at the intersection of Fairmont and Conley, which intersection is curved,
the chord of which is N. 9-45 E. 72.1 feet to an iron pin running thence
N. 51-18 E. 80 feet to a concrete monument, point of Beginning.

This conveyance is made subject to any restrictions right-of-way, or easements
that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay,
according to its terms, that certain note and mortgage given to C. Douglas
Wilson & Co., on which there is a balance due of \$6,081.77; said mortgage
being recorded in Mortgages Volume 697, Page 339.

This is the same property conveyed to the grantor by deed recorded in the RMC
Office for Greenville County S.C., in Deed Volume 823 at Page 194.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April 19 69

SIGNED, sealed and delivered in the presence of:

Irma M. Smith (SEAL)

Peggy McKinney (SEAL)

Edward Ryan Haman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12th day of April 19 69

Edward Ryan Haman
Notary Public for South Carolina
My Commission Expires January 1, 1970

Peggy McKinney

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 15 day of April 19 69 at 10:00 A. M., No. 24598

155-388-4-7 (NOTE W-1025-8)