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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, 18 Beattie Place, Greenville, S. C. APR 11 3 19 11 5

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

JACK E. SHAW KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eight Thousand and no/100 -----Dollars. and assumption of mortgage hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael C. Howery, his heirs and assigns forever.

> All that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, situate, lying and being on the eastern side of Melbourne Lane and being known and designated as Lot 21 on a plat of Wellington Green, Section I and recorded in the R. M. C. Office for Greenville County in Plat Book YY, Page 28 and is more accurately described according to a plat entitled Survey for Jack E. Shaw dated November 20, 1968 recorded in the R. M. C. Office for Greenville County in Plat Book 4 A , and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Melbourne Lane joint front corner of Lots 20 and 21 and running thence along the line of Lots 20 and 21 S. 85-03 E., 421.5 feet to a point; thence following Brushy Creek, the center of which is the line S. 46-51 W., 179.8 feet to a point; thence running N. 78-0 W., 304.7 feet to a point on Melbourne Lane; thence along Melbourne Lane N. 11-50 E., 36.8 feet to a point; thence running N. 1-22 E., 60 feet to the point of beginning.

This conveyance is subject to restrictions, easements and rights-ofway appearing of record.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1110 at Page 429 and has a present balance of Twenty-One Thousand Five Hundred Dollars (\$21,500.00)



County Stames 19-18 #8.80 See Act No.353 Section 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto (the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of March

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) PROBATE

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STATE	OF	SOUTH	CAROLI	NA	j	

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

19 69 SWORN to before me this 31stday of March

Notary Public for South Carolina.

My commission expireMy Commission Expires January 1, 1970

## STATE OF SOUTH CAROLINA

## RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3]	lst 69	Jine	L. Shi	in the second
Mine C. Harris	(SEAL)	0		
Notary Public for South Carolina.	(02:12)			
My commission expireMy Commission Ex	<del>xpires J</del> anuary 1, 1970			-1 - 0-
RECORDED this 10 day of	April 19 69, at	3:19	P . M., No	24187