

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, I, Aubrey C. Fore, Executrix of the Estate of M. W. Fore, deceased,

in consideration of - - Five Hundred Seventy-five and No/100 (\$575.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mrs. Janice C. Reece and Judy E. Shaw, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot 488 on Burmaster Drive in Section D. of Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book BB, at Page 176, and having the following metes and bounds:

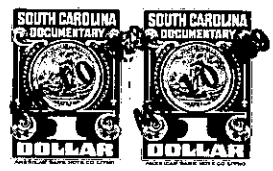
BEGINNING at an iron pin on Burmaster Drive at joint front corners of lots 489 and 488 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive at joint front corners of lots 488 and 487; thence with the line of lots 488 and 487 S. 3-15 W. 282.9 feet to an iron pin at rear corners of lots 488 and 489; thence with the line of lots 488 and 489 N. 3-15 E. 284.6 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: No residence shall cost less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be shall be erected on said property unless lot has 50 feet, or more, frontage; no outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1969.

THIS property is conveyed subject to any rights of way now in existence.

THIS is the same property conveyed to M. W. Fore by Walter W. Goldsmith by deed recorded January 1961 in Book 665 of Deeds, page 444 in the R.M.C. Office for Greenville County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5 day of April 19 69.

SIGNED, sealed and delivered in the presence of:
Aubrey C. Fore (SEAL)
Aubrey C. Fore, Executrix (SEAL)
L. Carlene Watson (SEAL)
Heidi Foreman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 5 day of April 19 69.
L. Carlene Watson (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Heidi Foreman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
5 day of April 19 69.
(SEAL)
Notary Public for South Carolina.

RECORDED this 10 day of April 19 69, at 9:30 A. M., No 24138

145-405-1-23