

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
APR 4 4 55 PM '69
OLLIE FARNSWORTH
R. M. C.

File No. 7033-2 *NAW*
VOL 865 PAGE 367

KNOW ALL MEN BY THESE PRESENTS that LOLLIE T. HINES, Individually and as Executrix, under the Will of Ward B. Hines, deceased

Plat Recorded in Deed Book 865 Page 370

hereinafter called "Grantor" (whether one or more), of the County and State aforesaid, in consideration of the sum of Forty Thousand and No/100 (\$40,000.00) Dollars, to Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DUKE POWER COMPANY, a corporation organized under the laws of the State of North Carolina, hereinafter called "Grantee", all that certain tract of land more particularly described as follows:

BEGINNING at a point in the easterly line of the property of Grantor, said point being S 22-35 E 692.3 ft. from the northerly corner of said property and runs thence from said beginning point S 22-35 E 136.0 ft.; thence S 69-16 W 136.0 ft.; thence N 22-35 W 136.0 ft.; thence N 69-16 E 136.0 ft. to the BEGINNING, containing 0.42 acre, as shown on print dated May 13, 1968, marked File No. 54-15, copy of which is attached hereto and made a part hereof, and BEING a part of the property described in deed of H. E. Hines, dated June 9, 1948, and recorded in Book of Deeds 350 at page 205 of the Greenville County Registry.

And for the consideration above set out the Grantor has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said Grantee a permanent easement and right of way for the following purposes, namely: the right to enter upon the hereinafter described land and to grade, level, fill, pave, build, maintain, repair and use a road on, over and across that certain tract of land lying and being in Greenville County, Butler Township, South Carolina, said land being more particularly described as follows:

Being a strip of land 30 feet wide extending 15 feet on each side of a survey line which has been marked on the ground and extends from a point, said point being S 20-44 E 15 ft. from the midpoint of the southerly line of the lot conveyed in fee above and runs thence S 69-16 W 435 ft. to a point in the center line of Ridge Road, as shown on the attached print.

1144
Section 1

Duke Grantee--Individual

-499- 272-1-17.1
OUT OF 272-1-17

(Continued on next page)