

State of South Carolina }
 GREENVILLE COUNTY

FILED
 APR 4 12 28 PM '69
 GREENVILLE CO. S. C.
 OLLIE FARNSWORTH
 R. M. C.

County of Greenville No. 220
 See Act No. 300 Section 1

That We, James A. Howard and Ruth H. Howard in the State aforesaid, in consideration of the sum of ONE (\$1.00)----- DOLLARS,

and other considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) WILLIAM P. HOWARD and ALTHA Y. HOWARD, their heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, located on the Western side of the Glassy Mountain Road at the intersection of another road and being shown on plat of property made for James A. Howard by W. N. Willis, surveyor, dated 3-5-69 (field work by S. D. Atlins) property also located about 2 miles Southeast of Highland and having the following metes and bounds, to wit:

Beginning in the center of Glassy Mt. Road at Southeast corner of property herein described and running thence N. 68-50 W., 45 feet to an iron pin on bank of road; thence on the same course for a total distance of 320 feet to an iron pin; thence N. 20-10 W., 304 feet to center of road (iron pin set back on South bank at 10 feet; thence along the center of road the following courses and distances, N. 74 E., 100 feet, S. 71-10 E., 93.5 feet S. 54-50 E., 150 feet; and S. 16-33 E., 328.8 feet to the beginning corner.

Part Vol 654 page 150.

For True Consideration See Affidavit
 Book 31 Page 77



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29 day of March in the year of our Lord One Thousand Nine Hundred and Sixty Nine.

Signed, Sealed and Delivered in the Presence of
 Virginia S. Wilson (Seal)
 Dorothy D. McHugh (Seal)
 James A. Howard (Seal)
 Ruth Hill Howard (Seal)

State of South Carolina }
 GREENVILLE COUNTY Personally appeared before me VIRGINIA S. WILSON and made oath that she saw the within named grantor(s) James A. Howard and Ruth H. Howard sign, seal and as their act and deed deliver the within written deed, and that she, with Dorothy D. McHugh witnessed the execution thereof. Sworn to before me this 29 day of March, A. D., 1969. Robert D. Waddell (Seal) Notary Public for South Carolina My Commission Expires Aug. 15, 1973

State of South Carolina }
 GREENVILLE COUNTY I, ROBERT D. WADDELL Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ruth H. Howard wife of the within named James A. Howard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William P. Howard and Altha Y. Howard, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 29 day of March, A. D., 1969. Robert D. Waddell (Seal) Notary Public for South Carolina My Commission Expires Aug. 15, 1973 Canceled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 4 day of April, 1969, at 12:28 P.M. No. 23699

\$ FT. OF 637.3-1-26,
 OUT OF 637.3-1-25 (O.9 A-J)
 637.3-1-26
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