

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 3 3 35 PM '69
OLLIE FARNSWORTH
R. M. C.

VOL 865 PAGE 284

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that William H. Harper, Jr.

in consideration of One Thousand Five Hundred Fifty and No/100 (\$1,550.00)----- Dollars,
and assumption of mortgage indebtedness listed below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ben Turner Jr., and Anne W. Turner their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville
County, South Carolina, known and designated as a portion of Lots Nos.
5 and 3, as shown on a plat of Mrs. Melville Westervelt, et al, recorded
in the R. M. C. Office for Greenville County in Plat Book J at Page 13,
and having according to a recent survey of the property of William H.
Harper, Jr., the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Melville Avenue, which
iron pin is 438 feet from the southwest corner of the intersection of
Augusta Road with Melville Avenue and running thence along Melville
Avenue S. 18-07 W. 94.8 feet to a drill hole; thence S. 59-38 E. 293.5 feet to an
iron pin; thence N. 64-40 W. 77.9 feet to an iron pin; thence N. 46-30 W. 77 feet
to an iron pin, the point of Beginning.

As part of the consideration herein, grantees assume and agree to pay that certain
note and mortgage given to Cameron-Brown Company, which mortgage is recorded
in the R. M. C. Office for Greenville County in Mortgage Volume 1104 at Page 129,
and the balance due on said mortgage as of this date is \$11,091.33.

This conveyance is made subject to any restrictions or easements that may appear
of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of March 1969

SIGNED, sealed and delivered in the presence of:

William H. Harper, Jr. (SEAL)
William H. Harper, Jr.

Mary A. Drake
Fred W. M. Donald

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29th day of March, 1969

Fred W. M. Donald (SEAL)
Notary Public for South Carolina.

Mary A. Drake

My commission expires: January 1, 1971.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th

day of March, 1969.
Fred W. M. Donald (SEAL)
Notary Public for South Carolina.

Suzanne H. Harper

My commission expires: January 1, 1971.

RECORDED this 3 day of APR 11 1969 at 3:35 P. M., No. 23592

519-216-2-32