

State of South Carolina } MAR 24 4 25 PM '69
 GREENVILLE COUNTY } OLLIE FARNSWORTH
 R. H. C. Know All Men By These Presents:

That - - - - - I, Alvis F. Holtzclaw, - - - - -
 in consideration of the sum of - - - Twenty-two Hundred Fifty & No/100 - - - - - in the State aforesaid,
 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert H. Collins, Daniel R. Boling, Philip D. Holford, Thomas L. Harley, Vinson W. Howell, Dennon O. Jones, Mack L. Chapman, James E. Bennett, Sr. and Edward L. Holtzclaw, Deacons of Brushy Creek Baptist Church, and their successors and assigns:

All that certain parcel or lot of land situated on the south side of the Brushy Creek Road, between Greenville and Greer, Chick Springs Township, Greenville County, State of South Carolina, and having courses and distances according to a survey and plat of the property of Brushy Creek Baptist Church by H. S. Brockman, Registered Surveyor, dated March 17, 1969, as follows, to-wit:

BEGINNING at a nail in the center of the Road, corner of other property belonging to said Brushy Creek Baptist Church, and running thence along the center of said Road, S. 78-45 E. 170.5 feet to a point in the Road, iron pin on south edge of paving; thence along the line of other property belonging to Alvis F. Holtzclaw, S. 21-00 W. 140 feet to an iron pin in east edge of gully; thence S. 39-30 W. 247 feet to an iron pin in the gully, on line of Church property; thence N. 10-35 E. 61 feet to a W.O.; thence N. 56-45 W. 38 feet to an old stone; thence N. 12-30 E. 280.7 feet to the beginning corner.



County of Greenville \$22.75
 See Act No. 300 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their successors ~~and~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of
 Elizabeth W. Mowm (Seal)
 Ansel M. Hawkins (Seal)
 Alvis F. Holtzclaw (Seal)
 (Seal)
 (Seal)

State of South Carolina }
 GREENVILLE COUNTY } Personally appeared before me Elizabeth W. Mowm
 and made oath that she saw the within named grantor(s) Alvis F. Holtzclaw
 deliver the within written deed, and that she, with Ansel M. Hawkins sign, seal and as her act and deed
 witnessed the execution thereof.
 Sworn to before me this 20th day of March, A. D., 1969.
 Ansel M. Hawkins (Seal)
 Notary Public for South Carolina
 My Commission Expires 1/1/70

State of South Carolina }
 COUNTY } I, Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. Elizabeth W. Mowm
 wife of the within named Alvis F. Holtzclaw
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
 and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
 Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____, A. D., 196____.
 (Seal)
 Notary Public for South Carolina
 My Commission Expires _____
 Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____

14707-538.4-1-22 → 0.9542
 275- OUT OF 538.4-1-39