

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MAR 20 2 00 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid, \$6.05  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ben C. Sanders, of Greenville County,

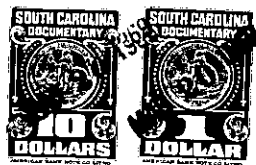
in consideration of Exchange of property having a value of \$ 5,303.98 Dollars,  
and the assumption of the mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Robert L. Terry and Ada S. Terry, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, being known and  
designated as Lot 37 of a subdivision known as Dalewood Heights according to plat thereof pre-  
pared by C. O. Riddle, February 1953 and recorded in the R. M. C. Office for Greenville  
County in Plat Book QQ at Page 135 and having, according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Bramlett Street, joint  
front corner of Lots 36 and 37 and running thence with the joint line of said lots, N. 47-17 W.  
221 feet to an iron pin, joint rear corner of Lots 36 and 37; thence with the line of Lot 46,  
S. 42-43 W. 100 feet to an iron pin, joint rear corner of Lots 37 and 38; thence with the joint  
line of said lots, S. 47-17 E. 221 feet to an iron pin on the northwestern side of Bramlett  
Street, joint front corner of Lots 37 and 38; thence with the northwestern side of Bramlett  
Street, N. 42-43 E. 100 feet to the point of beginning; being the same conveyed to me by  
Golden Strip Investors, Inc. by deed recorded in the R. M. C. Office for Greenville County.

The grantees herein expressly assume and agree to pay the balance due on a  
certain note and mortgage executed by the grantor on November 27, 1968 in the original sum  
of \$ 14,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded  
in the R. M. C. Office for Greenville County in Mortgage Book 1111, at Page 84, on which  
there is a balance due of \$ 14,500.00 as of this date.

This conveyance is made subject to any restrictions or easements that may  
appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

Ben C. Sanders (SEAL)  
Ben C. Sanders  
Patrick H. Grayson (SEAL)  
Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19th day of March 19 69.

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1970

Mary S. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th  
day of March 19 69

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1970

Freedra M. Sanders

RECORDED this 20 day of March 19 69 at 2:00 P. M., No. 22227

11-299-224-3-11