

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MAR 18 12 40 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Stanley I. Coleman, of Greenville County

in consideration of Twelve-Hundred Fifty and No/100 (\$1250.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 102 of a subdivision known as Coleman Heights according to a plat thereof prepared by Terry T. Dill, Surveyor, February 1958, recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 115 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of West Drive, joint front corner of Lots 101 and 102 and running thence with the joint line of said lots, S. 66-35 W. 279.7 feet to an iron pin; thence with the rear line of Lot 102, S. 17-01 E. 149.8 feet to an iron pin at the joint rear corner of Lots 102 and 107; thence with the joint line of said lots, N. 66-43 E. 277.8 feet to an iron pin on the western side of West Drive; thence with the western side of West Drive, N. 16-17 W. 150.4 feet to the point of beginning; being a portion of the property conveyed to me by Carolyn D. McDowell by deed dated October 9, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 421 at Page 190.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March 1969

SIGNED, sealed and delivered in the presence of:

Stanley I. Coleman (SEAL)
Stanley I. Coleman

Patrick H. Grayson
Carolyn A. Abbott

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March 1969

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March 1969

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Virginia F. Coleman

RECORDED this 18 day of March 1969 at 12:40 P. M., No. 22019
MY COMMISSION EXPIRES JANUARY 1, 1970

350-513.2-1-62