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GREENVILLE CO. S. C.

Form No. 182 S. C.

MAR 18 2 12 PM '69

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STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF Greenville } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That Marion R. Owens
Alverson Rd at Oak Lawn Rd, grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: North - Charles
Suppiss, South J. T. Boyce, West - Alverson Rd - East
Baker Creek

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and
seal(s) this 27th day of Feb, 1969.

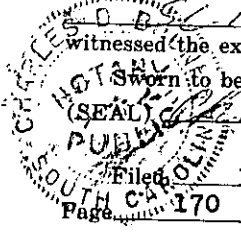
Witness Marshall Green X Marion R. Owens (SEAL)
J. Miller (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Marshall Green and made
oath that he saw the within named Marion Owens

seal, and as his act and deed deliver the within written instrument, and that
J. Miller with Marshall Green
witnessed the execution thereof.

Sworn to before me this 27th day of Feb, A. D. 19 69.
Charles D. Boone Marshall Green
Notary Public
My Commission Expires 1/1/1970.
Filed 18 day of March, A. D. 19 69 and recorded in Book 864
Page 170 Fee, \$ Paid At 2:12 P.M. #22049



R.M.C. Greenville County, S. C.