

For True Consideration See Affidavit

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



GREENVILLE CO. S. C.

MAR 14 2 32 PM '69

OLLIE FARNSWORTH
R. M. C.

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County Stamps Paid \$ 33 00
See Act No. 330 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, W. L. Anthony, Lucille Anthony Bowen, W. D. Anthony
Annie Arnold Anthony and H. B. Anthony

in consideration of One and No/100 (\$1.00) ----- Dollars,
and other valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Fred N. McDonald, Trustee, his successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina, near Fork Shoals, and being known as the W. H. Anthony Property and
having, according to a recent survey of Property of Fred N. McDonald, Trustee, prepared by
Dalton & Neves, Engineers, the following metes and bounds, to wit:

BEGINNING at an old iron pin on an unpaved road, which iron pin is 659 feet, more or less,
from the northeastern corner of the intersection of said unpaved road and Fairview Road and
running thence along line of the R. E. Brashier property N. 31-12 E. 905.8 feet to a stone;
thence N. 63-53 W. 938.2 feet to a stone and iron pin; thence N. 28-28 E. 43.8 feet to an
iron pin; thence N. 64-55 W. 1974.1 feet to an old iron pin; thence N. 65-43 W. 920.5 feet
to an old iron pin; thence N. 65-14 W. 855.7 feet to an old iron pin; thence N. 65-25 W.
181 feet to an old iron pin; thence N. 65-39 W. 937 feet to an old iron pin; thence N. 65-51
W. 378.9 feet to an old iron pin; thence S. 25-27 W. 176.2 feet to a point; thence S. 0-24 W.
200 feet to a point; thence S. 28-32 W. 200 feet to a point; thence S. 76-46 W. 131 feet to a
point; thence N. 84-15 W. 139.8 feet to a point; thence S. 3-22 E. 139.2 feet to a point;
thence S. 12-57 E. 182 feet to a point; thence S. 51-22 W. 104.2 feet to a point; thence
S. 79-19 W. 135 feet to a point; thence S. 25-55 W. 38 feet to a point; thence S. 82-43 E.
87 feet to a point; thence N. 57-12 E. 144 feet to a point; thence S. 87-35 E. 225 feet to a
point; thence S. 22-04 E. 86.8 feet to an iron pin; thence N. 45-17 E. 441.8 feet to an iron
pin; thence S. 57-14 E. 454.7 feet to an iron pin; thence S. 63-44 E. 369.6 feet to a stone
and iron pin; thence S. 2-30 W. 835.3 feet to an iron pin; thence S. 57-39 E. 840.6 feet
to old iron pin; thence S. 71-41 E. 724.4 feet to a stone and iron pin; thence N. 62-32 E.
492.2 feet to an iron pin; thence S. 68-23 E. 2061.3 feet to an iron pin; thence N. 88-37 E.
264 feet to an iron pin; thence S. 0-26 W. 212.6 feet to an iron pin; thence S. 65-45 E.
222 feet to an old iron pin, the point of Beginning.

The grantors herein are beneficiaries under the Will of William Henry Anthony and J. C.
Anthony, respectively. See Probate Court Apartment 610, File 7 and Apartment 917, File 5.
To have and to hold all and singular the said premises before mentioned unto the grantee herein-
above named, his successors and assigns, forever, in trust, nevertheless, for R. V. Chandler,
Jr., W. James Williams and Fred N. McDonald, to hold the legal title; to lease and collect rents;
to make improvements and necessary repairs; to mortgage; to sell the whole or any part thereof on
such terms and conditions as he may see fit and to execute to the purchaser or purchasers thereof
a good fee simple title thereto. The proceeds of such sale, after deduction of the costs thereof, to
be applied for the benefit of the named beneficiaries. The purchaser or purchasers shall not be re-
quired to see to the application of the proceeds of such sale or sales made by the Trustee.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 13th day of March, 19 69.

SIGNED, sealed and delivered in the presence of:

Mary A. Drake
Keruan Elx



W. L. Anthony (SEAL)
Lucille Anthony Bowen (SEAL)
W. H. Anthony (SEAL)
Annie Arnold Anthony (SEAL)
H. B. Anthony

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of March, 19 69.

Keruan Elx (SEAL)
Notary Public for South Carolina.
My commission expires: January 1, 1970.

Mary A. Drake

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

W. L. Anthony, H. B. Anthony and W. D. Anthony
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
13th day of March, 19 69.
Keruan Elx (SEAL)
Notary Public for South Carolina.
My commission expires: January 1, 1970.

Maudie S. Anthony
Aladyes S. Anthony
Mary R. Anthony

RECORDED this 14 day of March 19 69, at 2:32 P. M., No. 21744

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