

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 13 2 10 PM '69  
OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$30.25  
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Walter C. Wilson and Teressa B. Wilson,

in consideration of Twenty-Seven Thousand Five Hundred and No/100 (\$27,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Roland M. Knight and William B. Evins, Jr., their heirs and assigns, forever:

All those pieces, parcels or lots of land situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina and described as follows:

1. Lot 27 and the southwestern one-half of Lot 28 of Block "A" on plat of "Woodland" recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book "J" at Page 70, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Chapman Street at the joint front corner of Lots 26 and 27 and running thence along the joint line of said lots, N64-40W 224 feet to an iron pin; thence N23-37E 58 feet to an iron pin; thence S68-30W 184 feet to an iron pin on the west side of Chapman Street; thence along said Street, S10-17E 7.75 feet to an iron pin; thence continuing along said Street, S0-11E 70 feet to the point of beginning.

Being the same property conveyed to the Grantors by deed recorded in Deed Book 411 at Page 392.

ALSO; 2. A portion of Lot No. 10, Block "A" on plat of Woodland recorded in Plat Book "J" at Page 70 and being designated as Parcel "C" on plat of S. C. Highway Department recorded in Deed Book 751 at Page 19 and having, according to said plat last referred to, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Church Street at the northwestern corner of said Parcel "C" and running thence S46-14E 19.1 feet to an iron pin in the center of the rear line of Lot 28 above described; thence along the rear line of the above described Lots 27 and 28, S23-40W 58.1 feet to an iron pin; thence N46-14W 39.2 feet to an iron pin on the eastern side of Church Street; thence along the eastern side of said Street, N43-46E 54.5 feet to the point of beginning. Said Church Street is also known as Mills Avenue Extension.

Parcel "C" is the same property conveyed to the Grantors by deed recorded in Deed Book 751 at Page 20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

*John P. Mann*  
*John P. Mann*  
*John P. Mann*

*Walter C. Wilson* (SEAL)  
Walter C. Wilson  
*Teressa B. Wilson* (SEAL)  
Teressa B. Wilson  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 19 69.

*John P. Mann* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-71

*John P. Mann*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of March 19 69.

*John P. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 1-1-71

*Teressa B. Wilson*  
Teressa B. Wilson

RECORDED this 13 day of March 19 69 at 2:10 P. M., No. 21666

215-105-5-7