I, M. W. Fore.

in consideration of - - Six Hundred Eighty-five and No/100 (\$685.00) - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mrs. Bernice G. Bruce, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 165 as shown on a Plat of Chevy Chase dated July, 1963 by Dalton & Neves Engineers, recorded in the R.M.C. Office for Greenville County in Plat Book YY, at Page 121, and having according to said Plat the following description to wit: description, to-wit:

BEGINNING at the intersection of Chevy Chase Blvd. and Christine Drive at an iron pin at joint front corners of lots 164 and 165 and running thence 133 feet to and iron pin at joint front corners of lots 165 and 166; running thence 156.5 feet with the side line of lot 166 to an iron pin at joint rear corners of lots 165, 166 and 163; running thence 113.4 feet with the rear line of lot 163 to an iron pin at joint rear corners of lots 163, 164 and 165; running thence 157.1 feet with the side line of lot 164 to the iron pin at joint front corners of lots 164 and 165 on Christine Drive, and across from Chevy Chase Blvd., the point of beginning.

NO residence to cost less than \$10,000.00 shall be erected on said lot; residence shall be erected on any lot unless said lot has 70 feet, or more, frontage; no residence shall be erected on said lot nearer than 35 feet to the front line; all lots to be used for residential purposes, only, except lots fronting on Augusta Road; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for year 1969.

County Stamps Paid # / / O . See Act No.380 Section 1

more



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assign forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 31

day of January

SIGNED, sealed and delivered in the presence of:	(SEAL)
Hach Krock	(SEAL)
· Clean B. Conford	(SEAL)
	(SEAL)
sign, scarding as the grantor s(s) act and deed deliver the within write execution thereof. SWOPN to before one this 31 day of January (SEAL)	undersigned witness and made oath that (s)he saw the within named grantor(s) itten deed and that (s)he, with the other witness subscribed above witnessed the
My Commission Expires 1/1	/1970 —-

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. hand and seal this

aquary

Notary Public for South Carolina

Jan. 1, 197 March 19 69 at 9:15 comm. **ex**pires RECORDED this.

1969

20584 A . M., No.

3 603. 1.