TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENWILE S. EILED

# 2 75 County Stamps Paid \_# 2.75

See Act No.330 Section 1

FEB 28 12 19 PH '69 OLLIE FARNSWORTH

February

day of



KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

CAROLINA RENTALS, INC. R. M. C.

in consideration of Twenty-two Hundred Fifty (\$2250.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. ALFRED VAUGHN,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as lot No. 30 on plat of BARWOOD subdivision recorded in the RMC Office for Greenville County in plat book 000 page 33, and having according to said plat the following metes and bounds, courses and distances,

Beginning at an iron pin on the southwest side of Barwood Circle, the joint front corner of Lots 29 and 30; thence with the joint line of said lot S. 58-29 W. 220 feet to an iron pin rear corner of Lot No. 35; thence with the rear line of said lot N. 31-31 W. 95 feet to an iron pin corner of Lot No. 31; thence with the line of said lot N. 58-29 E. 220 feet to an iron pin on the southwest side of Barwood Circle, thence with the southwest side of Barwood Circle, thence with the southwest side of said street S. 31 side of Barwood Circle; thence with the southwest side of said street S. 31-

31 E. 95 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by James Theodore recorded in deed vol. 745 page 543.

WITNESS the grantor's(s') hand(s) and seal(s) this

This conveyance is made subject to building restrictions applicable to this lot recorded in deed vol. 844 at page 339 of the RMC Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomesever lawfully claiming or to claim the same or any part thereof whomsoever lawfully claiming or to claim the same or any part thereof.

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| SIGNED, sealed and delivered in the presence of:  | CAROLINA RENTALS, INC. (SEAL)  |
|---|--|
| Spris a. M. Gullock   | BY: Sec. (SEAL)  |
| Tanfrom C. Selloway   | (SEAL)   |
|   | (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PRO  | OBATE  |
| Personally appeared the un grantor(s) sign, seal and as the grantor's(s') act and deed a scribed above witnessed the execution thereof. | dersigned witness and made oath that (s)he saw the within named<br>deliver the within deed and that (s)he, with the other witness sub- |
| SWORN to before me this 20 day of February  Low Low Selloway (SEA  Notary Public for South Carolina.                                    | 19 69.<br>Sparis a. McCulloch  |
| MY COMMISSION EXPIRES JANUARY 1, 1970   |  |

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my ho | and and seal this |         |  |
|-------------------|-------------------|---------|--|
| day of            | February          | 19 69 . |  |

|  |    |          | (SEAL) |       |   |       |  |
|--|----|----------|--------|-------|---|-------|--|
| Notary Public for South Carol MY COMMISSION EXPIRES JANUAR |    |          | ,      | * .   |   |       |  |
| PECOPDED this 28   | af | February | 10 60  | 12:19 | P | 20518 |  |

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