

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
FEB 28 9 25 AM '69  
OLLIE SPANGLER  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that  
Paul S. Goldsmith, Trustee

in consideration of One Thousand Two Hundred Fifty and no/100 (\$1,250.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thurman H. Porter, Jr. and Donna A. Porter, their heirs and assigns forever

All that lot of land situate on the northern side of Milbrook Circle in the County of Greenville, State of South Carolina, being shown as lot no. 14 on a plat of North Hampton Acres dated December, 1961, prepared by C. O. Riddle, recorded in Plat Book YY at page 63 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

✓ BEGINNING at an iron pin on Milbrook Circle at the joint front corner of lot no. 14 and lot 15 and running thence with lot 15 N. 29-37 W. 301.8 feet to an iron pin in the line of property now or formerly belonging to the Batson Estate; thence with Batson Estate Property S. 60-23 W. 200 feet to an iron pin at the joint rear corner of lot 13 and lot 14; thence with lot 13 S. 29-37 E. 301.8 feet to an iron pin on Milbrook Circle; thence with said Circle N. 60-23 E. 200 feet to point of beginning, and containing 1.39 acres.

This property is conveyed subject to a 10-foot drainage easement as shown on the aforementioned plat, and is also subject to all other easements, restrictions and rights of way of record affecting said property.

This conveyance is made pursuant to the powers conferred upon the Trustee by deed recorded in Deed Book 681 at page 22 in the R.M.C. Office for Greenville County.

County Stamp Paid \$1.65  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of February 19 69.

SIGNED, sealed and delivered in the presence of:

Nancy D. Davidson  
Linda D. Forresta  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paul S. Goldsmith, Trustee (SEAL)  
Paul S. Goldsmith, Trustee (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 1969

Linda D. Forresta (SEAL)  
Notary Public for South Carolina  
My commission expires 1/1/70.

Nancy D. Davidson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 28 day of February 19 69, at 9:25 A. M., No. 20493

22-1-2525-082