

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamp Paid \$12.65
See Act No.320 Section 1

KNOW ALL MEN BY THESE PRESENTS, that J. Brantley Phillips, as Executor and Trustee of the Estate of Benson C. Pressly

in consideration of Eleven Thousand Fifty and No/100 (\$11,050.00) Dollars to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Leroy Watson, Sr. and Geraldine C. Watson, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the south side of Tindal Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 30, Block B, on plat of Cagle Park Company, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book C, Page 238, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Tindal Avenue at the joint front corner of Lots Nos. 30 and 31, and running thence with the joint line of said lots S. 0-53 E. 157.2 feet to an iron pin; thence S. 77-44 E. 62.6 feet to an iron pin at the joint rear corner of Lots Nos. 29 and 30; thence with the joint line of said lots N. 0-53 W. 171.4 feet to an iron pin on the south side of Tindal Avenue; thence with Tindal Avenue S. 89-07 W. 61 feet to an iron pin, the point of beginning.

This property is conveyed subject to easements, restrictions and rights of way of record.

This is the same property devised by the Estate of Benson C. Pressly as will more fully appear by reference to Apartment 1013, File 19A, on file in the Greenville County Probate Court.

FILED
GREENVILLE CO. S. C.
FEB 28 4 17 PM '69
OLLIE FARNSWORTH
R.M.C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28 day of February 1969.
SIGNED, sealed and delivered in the presence of:
James R. Kelly (SEAL)
Betty S. Harris (SEAL)
J. Brantley Phillips, as Executor (SEAL)
and Trustee of the Estate of (SEAL)
Benson C. Pressly (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28 day of February 19 69.
James R. Kelly (SEAL)
Notary Public for South Carolina.
My Commission Expires: 8/21/78
Betty S. Harris

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28 day of February 19 69.

(SEAL)

Notary Public for South Carolina.
My Commission Expires: 8/21/78
RECORDED this 28 day of February 19 69 at 4:17 P.M., No. 20521

500-93-4-7