

State of South Carolina }  
GREENVILLE COUNTY

Know All Men By These Presents:

That I, Ronald Fred Hice, Jr., in the State aforesaid,  
in consideration of the sum of --- Twelve Thousand Five Hundred & No/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Joe L. Cannon and his heirs and assigns forever:

All that certain parcel or lot of land situated on Manly Street and James Street, near Washington Baptist Church, O'Neal Township, Greenville County, State of South Carolina, and being Lot No. 24 of WASHINGTON HEIGHTS, according to survey and plat by H. S. Brockman, Registered Surveyor, dated July 31, 1956, recorded in Plat Book LL, Page 55, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on the west side of Manly Street, corner of Lots Nos. 23 and 24, and running thence along the line of Lot No. 23, N. 73 W. 252.2 feet to the McAbee line; thence along the said line, S. 30-20 W. 64.4 feet to the north side of James Street; thence along said Street, S. 60-06 E. 275 feet to Manly Street; thence along Manly Street, N. 16-40 E. 128.4 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of James C. Howard, recorded in Deed Book 727, Page 450, R. M. C. Office for Greenville County, and the same is conveyed subject to the restrictions and easements of record.



Cash paid \$13.75  
See Act No. 380 Section 1

FILED  
GREENVILLE CO. S. C.  
FEB 27 4 30 PM '69  
OLLIE FARMSWORTH  
R. M. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of  
Elizabeth C. Moun  
Ansel M. Hawkins

Ronald Fred Hice Jr. (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina }  
GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath that she saw the within named grantor(s) Ronald Fred Hice, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 25th day of February, A. D., 1969  
Ansel M. Hawkins (Seal)  
Notary Public for South Carolina  
My Commission Expires 1/1/70

Elizabeth C. Moun

State of South Carolina }  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Zelda L. Hice wife of the within named Ronald Fred Hice, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe L. Cannon and his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of February, A. D., 1969  
Ansel M. Hawkins (Seal)  
Notary Public for South Carolina  
My Commission Expires 1/1/70

Zelda L. Hice

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this 27 day of February, 1969, at 4:30 P.M., No. 20383

-286-631.1-4-7