

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } FEB 27 10 05 AM 1969

OLLIE F. MONTGOMERY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that  
I, J. CLARENCE CHAPMAN,

in consideration of One and no/100 (\$1.00) ----- Dollars,  
Love and Affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
MARIE MEDLOCK CHAPMAN, her heirs and assigns, forever, reserving unto mysd f, however, a life estate in and to:

All that piece, parcel or lot of land in Dunklin Township, Greenville County, State of South Carolina, containing one (1) acre, more or less situate on the South side of an unnamed county road leading in a westerly direction from the Augusta Road (U. S. Highway No. 25 and which road is shown on plat of property of Frank F. Stokes Estate recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book Q, at Page 81), and having, according to a survey and plat by J. C. Hill, L. S., October 11, 1950, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of an unnamed county road, which point is 388.1 feet southwest of the Augusta Road (U. S. Highway No. 25) and which point is the common corner of property of E. A. Knight and the Grantors (Jack H. Agee and Edna K. Agee); thence S. 7-37 E., 230.7 feet to an iron pin; thence S. 58-50 W., 165.2 feet to an iron pin; thence N. 44-15 W., 185 feet to a nail and cap in the center of said unnamed county road; thence along the center of said unnamed county road, N. 52-55 E., 300 feet to the point of beginning.

This being the same property conveyed to me by deed recorded in the Office of the RMC for Greenville County in Deed Book 425, Page 284.

The Grantor herein is conveying his interest by this deed specifically reserving unto himself a life estate with the right to remain on this property until his death.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26<sup>th</sup> day of February 19 69.

SIGNED, sealed and delivered in the presence of:  
J. Clarence Chapman (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 26<sup>th</sup> day of February 19 69.  
OLLIE F. MONTGOMERY (SEAL)  
Notary Public for South Carolina. My Commission Expires 11/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE, WIFE OF GRANTOR  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 27 day of February 19 69 at 10:05 A. M., No. 20349

22-1-2695-02-