

FEB 24 11 43 AM 1968

BOOK 862 PAGE 502

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 4.95
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES HAMPTON BURTON, JR.

in consideration of FOUR THOUSAND THREE HUNDRED FIFTY AND NO/100 (\$4,350.00)----- Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BOBBIE S. CISSON, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land near the City of Greenville, County of Greenville, State of South Carolina, situate lying and being on the north east side of Duncan Chapel Road, being known and designated as Lot No. 14 on a plat of P. L. Bruce as filed in the R.M.C. Office for Greenville County, South Carolina in Plat Book EE at Page 22 and according to said plat, having the following metes and bounds to-wit:

BEGINNING at an iron pin on the north east side of Duncan Chapel Road, said iron pin being joint front corner of lots Nos. 13 & 14 and being situate 467.2 feet North west of the intersection of Duncan Chapel Road and Perry Road and running thence with said Duncan Chapel Road, N. 39-03 W. 100 feet to an iron pin; thence N. 50-57 E. 290.3 feet to an iron pin in the rear line of Lot No. 4; thence S. 39-12 E. 100 feet to an iron pin in the rear line of Lot No. 5; thence N. 50-57 W. 290.7 feet to an iron pin, the point of beginning.

As part of the consideration herein, grantee does assume that certain mortgage in favor of Cameron-Brown Company, dated May 7, 1964 and recorded in Mortgage Volume 957 at Page 475 on which there is a present balance of \$12,366.00 .

This being the same property conveyed to the grantor herein by Deed of James Hampton Burton, Jr. dated May 7, 1964 and recorded in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of November, 1968
SIGNED, sealed and delivered in the presence of:
James Hampton Burton, Jr. (SEAL)
Don E Bruce (SEAL)
James Hampton Burton, Jr. (SEAL)
Don E Bruce (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of November, 1968
James Hampton Burton, Jr. (SEAL)
Don E Bruce (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29th day of November 1968
James Hampton Burton, Jr. (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

RECORDED this 24 day of February 1969 at 11:43 A.M., No. 20020

298-435-1-14