

Prepared by the offices of HILLGATE (Attorneys at Law) 243 Broadus Avenue, Greenville, S. C.



R. M. C.

County Stamps Paid 557
See Act No. 380 Section 1

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that The Slater Marietta Lions Club, by the undersigned duly authorized officers

in consideration of the exchange of property valued at Five Hundred and No/100 (\$500.00)---- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mary Breedin McClain, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in Bates Township, County of Greenville, State of South Carolina and being more particularly described on a plat prepared by Terry T. Dill, R. L. S., dated December 4, 1968, and being referred to as Plat of Property of Mary Breedin McClain, recorded in the R. M. C. Office for Greenville County in Plat Book ___ at Page ___, and having the following metes and bounds, to-wit:

BEGINNING at a stone on the southern side of Lions Club Road and running thence S. 21-30 W. to an iron pin in a poplar stump; thence running S. 53-35 E. 770 feet to an iron pin; thence running N. 21-45 E. 1,082 feet to an iron pin; thence running N. 56-30 W. 720 feet to an iron pin; thence running S. 36-00 W. 128 feet to an iron pin; thence running S. 18-00 W. 465 feet to an iron pin; thence running N. 55-00 W. 50 feet to a stone, the point of beginning.

For Deed into grantor see deed book ___ at page ___.

This conveyance is subject to the restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

Note: The undersigned officers C. C. Moon and Joe A. Phillips were authorized to transfer the above described property to Mrs. Mary B. McClain in the name of the Slater-Marietta Lions Club by a resolution adopted by the Board of Directors dated August 15, 1969.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of February 1969.

SIGNED, sealed and delivered in the presence of:

John J. [Signature]
[Signature]

C. C. Moon (SEAL)
C. C. Moon, as President.
Joe A. Phillips (SEAL)
Joe A. Phillips, as Secretary-Treasurer
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the, within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof:

SWORN to before me this 19th day of February 1969.

John J. [Signature] (SEAL)
Notary Public for South Carolina.
Commission Expires 1-1-70

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER - NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___ day of ___ 19__

____ (SEAL)
Notary Public for South Carolina.

RECORDED this 24 day of February 1969, at 1:25 P. M., No. 20034

1-399-514.7-1-38.1