

FEB 20 4 01 PM 1969

BOOK 862 PAGE 385

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Patrick H. Grayson, Jr., as Trustee

in consideration of Nine Thousand, One Hundred Seventy-Five and No/100----(\$ 9,175.00)--- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Paul W. Foster and Deanie B. Foster, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled "Property of Paul W. Foster" prepared by Webb Surveying & Mapping Company, dated February 13, 1969 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of North Parker Road at the corner of property of J. L. Barrow, which iron pin is located 161.8 feet from the intersection of North Parker Road and View Mont Drive, and running thence with the line of property of J. L. Barrow, N. 74-00 W. 431.5 feet to an iron pin; running thence S. 29-46 W. 343.7 feet to an iron pin; running thence S. 63-33 E. 339.6 feet to an iron pin in the center of North Parker Road; and running thence with the center of North Parker Road, N. 40-28 E. 431.6 feet to the point of beginning, containing 3.27 acres, more or less.

This deed is executed pursuant to the authority vested in the grantor as trustee by deed dated March 15, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 794, at Page 209.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

910.45
Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of February 19 69

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson, Jr. (SEAL)
Patrick H. Grayson, Jr., as Trustee

_____ (SEAL)

Mary S. Martin
Carolyn G. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of February 19 69

Carolyn G. Abbott (SEAL)
Notary Public for South Carolina. **COMMISSION EXPIRES**
JANUARY 1, 1970

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 20 day of February 19 69 at 4:01 P.M., No. 19782

1-31-310
454-1-3
207-02
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