

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 13 4 39 PM 1969
OLLIE F. NORTH
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that I, Hazel R. S. Crooks

in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ray E. Landreth, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northeasterly side of Altamont Road on Paris Mountain in the County of Greenville, State of South Carolina, and having according to an unrecorded survey plat of the property of Hazel R. Crooks, made by Campbell & Clarkson, dated March 8, 1968, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Altamont Road, said pin being the joint corner of the property herein conveyed with property belonging to Furman University and running thence along the northeasterly side of Altamont Road N. 25-22 W. 185 feet to an iron pin; thence continuing with the northeasterly side of Altamont Road N. 29-53 W. 15 feet to an iron pin; thence turning and running N. 64-50 E. 446.2 feet to an iron pin; thence turning and running S. 31-38 E. 200 feet to an iron pin; corner of the aforementioned property belonging to Furman University; thence turning and running with the line of the Furman University property S. 64-41 W. 466.8 feet to the point of beginning.

The above described property is the southeasterly portion of the 5.6 acre tract of land conveyed to the grantor herein by Paris Mountain-Caesar's Head Development Co. by deed dated July 19, 1948, and recorded in the RMC Office for Greenville County in Deed Book 353, page 455.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEE TO PAY 1969 TAXES.



County Stamp Paid \$ 11.00
See Act No. 300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of February 19 69.

SIGNED, sealed and delivered in the presence of:

Hazel R. S. Crooks (SEAL)
Unita C. Yates (SEAL)
Maye R. Johnson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February 19 69.

Maye R. Johnson (SEAL)
Notary Public for South Carolina.
Unita C. Yates
My commission expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR - WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 13 day of February 19 69 at 4:38 P. M. No. 19253

461-1-10.1 (2.51 AS)
OUT OF
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