

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, 18 Beattie Place, Greenville, S. C.

FEB 12 10 04 AM 1969

BOOK 862 PAGE 72

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARMERWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, T. E. Parker

in consideration of ----Forty Thousand Five Hundred and No/100 (\$40,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto P. E. Collins, John B. Miller and O. E. Brown, Trustees for Hampton Avenue Baptist Church, their successors and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, in Paris Mountain Township, situate, lying and being on the northwestern side of State Park Road and having the following metes and bounds according to a survey dated July 11, 1964, on plat entitled "Property of T. E. Parker":

Beginning at an iron pin on the northwestern side of State Park Road, joint corner of property of the within grantor and that of Hartness and running thence N. 61-00 W. 1,087 feet to an iron pin; thence N. 35-30 E. 542.2 feet to an iron pin; thence N. 22-45 E. 458.7 feet to an iron pin; thence S. 62-00 E. 1,058 feet to a nail and cap in the center of Hall Road; thence continuing with the center of Hall Road S. 37-47 E. 112 feet to a point in the center of Hall Road; thence continuing with the center of Hall Road S. 25-00 E. 127 feet to an iron pin on the northwestern side of State Park Road; thence with State Park Road S. 40-00 W. 255.4 feet to a nail and cap, common corner of property of the grantor and that of Eugene E. Stone, III; thence with Stone line S. 69-36 W. 372.9 feet to an iron pin; thence continuing with the Stone line S. 13-30 W. 440.2 feet to an iron pin on the northwestern side of State Park Road; thence with State Park Road S. 41-00 W. 120 feet to an iron pin, the point of beginning.



County Stamps Paid \$44.55
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of February 1969.

SIGNED, sealed and delivered in the presence of:

T. E. Parker (SEAL)
T. E. PARKER

John B. Miller
W. E. Alfred

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 1969.

W. E. Alfred (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February 1969.

Notary Public for South Carolina.
My commission expires January 1, 1970

RECORDED this 12 day of February 1969 at 10:01 A. M., No. 19130

-272 - P 39 / 1-12
-226 - 441 - 1-5