

FEB 12 4 40 PM 1969

BOOK 862 PAGE 49

TITLE TO REAL ESTATE—Prepared by MANN, FOSTER, ASHMORE & BRISSEY, Attorneys at Law, Greenville, S. C.

OLLIE FARRISWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

County Stamps Paid \$2.75  
See Act No.330 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Jane F. Snipes and Martha F. Hallett

in consideration of ----Two Thousand Five Hundred and No/100 (\$2,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. P. Medlock, his heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina; on the west side of Mountain Creek and on the east side of the Double Lane Highway known as the Super Highway, being known and designated as Lot 20 on a plat of Lands of J. E. Flynn Estate prepared by H. S. Brockman, Surveyor, dated November 20, 1940, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of right-of-way of said Super Highway and intersection of Reid's School Road, and running thence N. 53-30 E. 279 feet to center of Mountain Creek; thence down and along center of said Creek 173 feet to an iron pin, joint corner of Lots 19 and 20; thence S. 53-12 W. 221 feet to an iron pin on the northeast side of Reid School Road; thence along the east side of said Road 164.8 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of January 1969.

SIGNED, sealed and delivered in the presence of:

Jane F. Snipes (SEAL)  
JANE F. SNIPES

John F. Chandler (SEAL)

Signature of Martha F. Hallett Martha F. Hallett (SEAL)  
MARTHA F. HALLETT

witnessed by: James H. Gorman (SEAL)  
John Brockman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of January 1969.

James H. Gorman (SEAL)  
Notary Public for South Carolina

John F. Chandler

My commission expires January 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTORS FEMALE  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

7-4-69-10  
-276-