

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 7 9 55 AM 1969

OLLIE FAHNSWORTH,

KNOW ALL MEN BY THESE PRESENTS, that James M. Dickson and Sandra Dickson

in consideration of Four Thousand Two Hundred and no/100-----(\$4,200.00)-----Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Joe E. Hawkins Enterprises, Inc., its successors and
assigns, forever:

All that lot of land in Greenville County, South Carolina,
on the western side of Spring Street, being shown as Lot 141
Section B, "A Subdivision for Woodside Mills, Greenville, S. C."
on plat thereof recorded in Plat Book W at page 112 in the
RMC Office for Greenville County, and having according to
said plat the following metes and bounds:

Beginning at an iron pin on the western side of Spring Street
at joint front corner of Lots 140 and 141 and running thence
along joint line of said lots, N 55-08 W 160 feet to an iron
pin on the eastern side of a 12-foot alley; thence N 34-52 E 33
feet along East side of said alley; thence S 72-29 E 97.5 feet
to an iron pin; thence S 56-57 E 67 feet to an iron pin on the
western side of Spring Street; thence S 34-52 W 64 feet to the
beginning corner.

Being the same property conveyed to the grantors by Deed Book
687 at page 480.

This property is conveyed subject to restrictions, easements and
rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee
assumes and agrees to pay the balance of \$2,500.00 due on the
mortgage held by First Federal Savings & Loan Association
recorded in Mortgage Book 913 at page 541.

County Stamps Paid \$ 4.95
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6 day of February 19 69.

SIGNED, sealed and delivered in the presence of:

James M. Dickson (SEAL)
Sandra C. Dickson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
witnessed the execution thereof.

SWORN to before me this 6 day of February 19 69

John S. Cheser (SEAL) Bessie J. Charleston
Notary Public for South Carolina

Commission expires 1-1-70

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
6 day of February 19 69
Bessie J. Charleston (SEAL) Sandra C. Dickson
Notary Public for South Carolina

Commission expires 1-1-70

RECORDED this 7 day of February 19 69, at 9:55 A. M., No. 18769

519-122-10-25