

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLLIE F. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Stanley I. Coleman of Greenville County

in consideration of Twelve Hundred Fifty and No/100 (\$1250.00)-----Dollars,

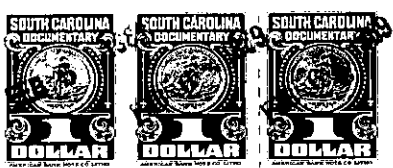
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. Mauldin, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 114 of a subdivision known as Coleman Heights according to a plat thereof prepared February 1958 by Terry T. Dill, C. E. and L. S., recorded in the R. M. C. Office for Greenville County in Plat Book RR at Page 115 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of West Drive, joint front corner of Lots 113 and 114 and running thence with the joint line of said lots, S. 66-46 W. 313.6 feet to an iron pin in the line of property of Mrs. J. N. Bates; running thence with the line of said property, S. 17-01 E. 125.6 feet to an iron pin at the joint rear corner of Lots 114 and 127; thence with the joint line of said lots, N. 71-20 E. 315.8 feet to an iron pin on the western side of West Drive; joint front corner of Lots 114 and 127; thence with the western side of West Drive, N. 18-25 W. 150.7 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid \$1.65  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of February 19 69

SIGNED, sealed and delivered in the presence of:

*Stanley I. Coleman* (SEAL)  
Stanley I. Coleman

*Mary D. Martin*

*Patrick H. Grayson*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of February 1969

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

*Mary D. Martin*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of February 19 69

*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

*Virginia F. Coleman*  
Virginia F. Coleman

RECORDED this 6 day of February 19 69 at 2:53 P. M. No. 18660

350-513.2-1-58