STATE OF SOUTH CAROLINA,

OLLIE FOR MUNICHTH R. M.C.

BOOK 860 PAGE 410

County of

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That I. A. BROCKMAN

in the State aforesaid,

in consideration of the sum of Ten and No/100 (\$10.00), love and affection-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto John Dennis Sullivan, his heirs and assigns, forever:

All that certain piece, parcel or tract of land containing 2.1 acres, more or less, situate, lying and being on the Northerly side of an unnamed road (to be deeded to County) in the County of Greenville, State of South Carolina, as shown on plat entitled "Property of Larry Perry Brockman and John Dennis Sullivan", prepared by C. F. Webb, R.L.S., dated December 14, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4A at page 21 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northerly side of an unnamed road (to be deeded to County) at the joint front corner of the premises herein described and a 2.6 acre tract as shown on plat referred to hereinabove and running thence with the line of said 2.6 acre tract N. 47-40 E. 545 feet to an iron pin in or near the center of a branch; thence with the center of said branch as a line having the following traverse lines: N. 64-15 W. 28 feet to an iron pin and N. 76-50 W. 200 feet to an iron pin and the line of other property of the grantor herein; thence with the line of other property of the grantor herein S. 47-40 W. 421 feet to an iron pin on the Northerly side of an unnamed road (to be deeded to County); thence with the Northerly side of said unnamed road (to be deeded to County) S. 42-20 E. 190 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs or Successors and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and sixty-nine day of January in the year

Signed, Sealed and Delivered in the Presence of BROCKMAN

STATE OF SOUTH CAROLINA

Personally appeared before me Rebecca Ross

County of **GREENVILLE** and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that s he, with

Andrew B. Marion witnessed the execu-Sworn to before me this **A. D**. 1969 Notary Public for South Cafolina Му ::: 1/1/197

STATE OF SOUTH CAROLINA

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County of GREENVILLE

I, Andrew B. Marion

do hereby certify unto all whom it may concern, that Mrs. Addie Mae Brockman wife of the within named I. A. Brockman
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

. A
GIVEN under my hand and seed this 22
day of American dis 22
day of / January , A. D. 1969
Notate (Seal)
Notary Public for South Carolina (Seal)

My Commission Expires 1/1/1971

43 ma ADDIE MAE BROCKMAN