

JAN 21 11 55 AM 1969

BOOK 860 PAGE 361

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRINGTON
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, LUCY J. BAYNE,

in consideration of Five Dollars and property settlement ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM J. BAYNE, his heirs and assigns forever, all my undivided right, title, and interest, the same being an undivided one-half right, title, and interest, in and to.

ALL that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying, and being in Greenville County, South Carolina, which is known and designated as Lot No. 269, in Section 2, of a sub-division for Abney Mills, Brandon Plant, Greenville, South Carolina, as shown on a plat thereof recorded in the Office of the R. M. C. for said County in Plats Book QQ, Pages 56 through 59. The property is known and identified, also, as No. 17 Saco Street, on which it fronts 67 feet.

DERIVATION: Deeds Book , Page .

This conveyance is made subject to any and all existing and recorded easements, rights-of-way, restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and agrees to pay according to the terms thereof, Grantor's portion of the notes and mortgages following.

1. The note and mortgage by Grantor and Grantee to First Federal Savings and Loan Association of Greenville, dated May 25, 1959 and recorded June 1, 1959 in Mortgages Book 789, Page 34, on which the balance is \$826.10.
2. The note and mortgage by Grantor and Grantee to Home Improvement & Supply Co. dated and recorded September 7, 1965 in Mortgages Book 1006, Page 529, on which the balance is \$
3. The note and mortgage by Grantor and Grantee to Dial Finance Co. dated and recorded February 3, 1967 in Mortgages Book 1049, Page 397, on which the balance is \$ 760.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 19 68.

SIGNED, sealed and delivered in the presence of:

Lucy J. Bayne (SEAL)
Lucy J. Bayne

Calhoun H. Turner

Charlotte C. Gaspard
Charlotte C. Gaspard

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of December 19 68.

Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.

Charlotte C. Gaspard
Charlotte C. Gaspard

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER GRANTOR IS A/WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Co (SEAL)
Notary Public for South Carolina.

RECORDED this 21 day of January 19 69 at 11:55 A. M., No. 17211

12-18-118-235