JAMES D. McKINNEY, JR. ATTORNEY - AT - LAW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Furman Cooper

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release anthony J. Whitson and Sandra M. Whitson, their heirs and assigns forever:

All of that certain lot of land with the buildings and improvements thereon on Sycamore Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 10 as shown on plat of Property of Leslie & Shaw, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "MM" at page 103, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on Sycamore Drive at the joint front corner of Lots Nos. 10 and 11, and running thence with the line of said lots, N. 69-17 W. 177.8 feet to iron pin; thence N. 21-47 E. 56 feet to iron pin at the joint rear corner of Lots Nos. 9 and 10, and running thence with the joint line of said lots, S. 69-17 E. 176.8 feet to iron pin on Sycamore Drive; thence with Sycamore Drive S. 20-43 W. 56 feet to iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Irene Eva Kelly and Wilma Louise Cooley to Carolina Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 798 at page 88, with balance due thereon in the sum of \$5,687.87.

For deed to grantor see Deed Book 855, page 109.





WITNESS the grantor's(s') hand(s) and seal(s) this 8th





County Stamps hald # 7-15
See Act No.000 Section 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') helps or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of January _ 1969.

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SIGNED-sealed and delivered in the presence of:	3728 126 - (GIBSO) (SEAL)
	Furman Cooper
Lett - Fating	(SEAL)
J. W. Jenkins Kinney	(SEAL)
James P. M.	(SEAL)
/James D. McKinney Jr.	
STATE OF SOUTH CAROLINA } PRO	BATE
COUNTY OF Greenville Personally appeared the under	signed witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	eed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 8th day of January	19 69
James D. h. Kinney h.	J. W. Jenkins
Notary Public for South Carolina.	
My commission expires Ja	nuary 1, 1971
STATE OF SOUTH CAROLINA) RENUNCIATIO	ON OF DOWER
CÓUNTÝ OF Greenville	11. 1 1 1 of a likewis a parameter that the understand

COUNTY OF Greenville)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th	Low 2/ Company
day of January 1969.	Lois H. Cooper
Joint Public for South Carolina. My commission expires Janu	uary 1, 1971
RECORDED this 9 day of January 19 69 at	2:56 P. M. No. 16289