

DEC 30 2 46 PM 1968

BOOK 858 PAGE 517

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R.M.O.

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, *Martha J. Moon*

in consideration of Ten Dollars and other valuable considerations, Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. Arnold Mills, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near the City Limits of Greer, S. C., and being all of the remainder of tract No. 7 as shown on Plat of Property of J. B. Burnett Estate, which is on the west side of the Morrow Branch, and having the following courses and distances, to wit:-

Beginning on a nail and cap in the southern edge of the paving of the Bright Road (now a State Highway) the same being the northeast corner of the J. Aa. & Vesta Green lot, and runs thence with the eastern line of their lot, S. 14-37 W. 131.6 feet to a stake in the old run of the said Morrow Branch; thence S. 11-12 W. 40.5 feet to an old iron pin, the south-east corner of the Green lot; thence with the rear line of the Green lot, S. 70-45 W. 168 feet to an old iron pin on the Dillard line; thence with the Dillard line, S. 5-00 W. 558.6 feet to an old pin on the said Dillard line and being the joint corner of the F. S. Rushton lot; thence with the common line of the Rushton lot and of the lot being conveyed, S. 87-01 E. 226 feet to a point in the said Morrow Branch (iron pin back on line at 10 feet; thence with the said branch, N. 6-05 E. 94 feet to a bend; thence N. 6-54 W. 208.7 feet to a bend; thence N. 2-17 E. 290 feet to a bend; thence with the new run of the said branch, N. 22-40 E. 127 feet to a bend; thence N. 8-30 E. 97.6 feet to an iron pin on the east shoulder of the said Bright Road; thence S. 65-33 W. 40 feet to the beginning corner, containing Two and Seventy Seven (2.77) One-hundredths acres, more or less.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of Nov. 19 68

SIGNED, sealed and delivered in the presence of:

Martha J. Moon (SEAL)

Crawford L. Mills (SEAL)
H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of Nov. 19 68

H. S. Brockman
Notary Public for South Carolina. My commission expires Jan. 1st 1970

Crawford L. Mills

STATE OF SOUTH CAROLINA } NO --- RENUNCIATION OF DOWER
COUNTY OF } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 30 day of December 19 68 at 2:46 P. M., No. 15447

517-2-2-A
OUT OF 517-2-2-2
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