

TITLE TO REAL ESTATE—Leatherwood, Walker, ~~Deed 17~~ 3 44 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK R. M. C. OFFICE

RECORDED \$ 8.80  
S. C. ACT No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Edward L. Garren and Annette T. Garren

in consideration of Eight Thousand and NO/100 (\$8,000.00) - - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

101 East North Street Corporation, its successors and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being designated as Lots Nos. 49 and 50 and a portion of the lot on the southwestern side of Lot No. 49 on a plat entitled "Map No. 2, Greenville Motor Boat Club, Inc." made by Dalton and Neves, June 1953, and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book FF, pages 90 and 91, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeasterly side of Club Circle, at the joint front corner of Lots Nos. 51 and 50 and running thence S. 45-19 E. 98.9 feet to an iron pin located on the bank of the Saluda River; thence along the north-westerly bank of said river S. 53-25 W. 50 feet to an iron pin at the south-westernmost corner of Lot No. 49; thence continuing along the bank of said river S. 53-25 W. 5 feet to a point on said bank; thence in a northwesterly direction in a parallel line with the westernmost line of Lot No. 49 109.3 feet more or less to a point on the southeastern side of Club Circle, said point being 5 feet west of the joint front corner of Lot No. 49 and the lot on the southwestern side of Lot No. 49; thence along the southeasterly side of Club Circle N. 64-27 E. 55 feet to the point of beginning.

This property is conveyed subject to easements, restrictions and rights of way of record.

This is a portion of the same property conveyed to the grantors herein by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 769, Page 422 and Deed Book 761, Page 417.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of December 19 68

SIGNED, sealed and delivered in the presence of:

*E. L. Garren* (SEAL)  
*Annette T. Garren* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

*James R. Kelly*  
*Shirley M. O'Donnell*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of December 19 68

*James R. Kelly* (SEAL)  
Notary Public for South Carolina.

*Shirley M. O'Donnell*

My Commission Expires: August 21, 1978

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of December 19 68

*Annette T. Garren*

*James R. Kelly* (SEAL)  
Notary Public for South Carolina.

My Commission Expires: August 21, 1978

RECORDED this 17 day of December 19 68 at 3:44 P. M., No. 14642

304-B4A-1-68.1  
PT. OF B4A-1-68.1  
OUT OF B4A-1-68.1