

DEC 17 3 34 PM 1968

BOOK 858 PAGE 179

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH  
R.M.C.

\$ 5.50

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Four thousand nine hundred fifty and no/100----- Dollars,  
(\$4,950.00)-- AND Assumption of Mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto William W. Campbell, and Audrienne H. Campbell, their heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the northern side of Elm Drive and being known and designated as Lot No. 50A and a portion of Lot No. 50 on plat of Eastdale Development recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at pages 118 and 119, and having according to a more recent survey prepared by Campbell & Clarkson the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Elm Drive at the joint front corner of Lots 50A and 100 and running thence along the joint line of said lots N15-00E 208 feet to an iron pin; thence S79-45E 90.5 feet to an iron pin; thence with a new line through Lot 50 S15-00W 215.4 feet to an iron pin on the northern side of Elm Drive; thence along said Drive N75-00W 90 feet to the point of BEGINNING.

This conveyance is subject to such restrictions, easements or rights-of-way as appear of record.

Grantee assumes and agrees to pay the mortgage over the above property to Carolina Federal Savings & Loan Association dated December 13, 1968 in the amount of \$18,000.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of December, 19 68

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

P. K. Howard  
Denna S. Howard

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of December 19 68.

Denna S. Howard (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-23-78

P. K. Howard

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of December 19 68  
Denna S. Howard (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-23-78

Alice W. Gilstrap

RECORDED this 17 day of December 19 68, at 3:34 P.M., No. 14654

1799-143-1-102  
PH. OF 143-1-102  
OUT OF 143-1-50