

TITLE TO REAL ESTATE—Prepared by WILLIAM L. BOUTON, Attorney at Law, Greenville, S. C. R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$1.65
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that DOTTIE M. MOORE ALEXANDER, (formerly Dottie M. Moore),

in consideration of ONE THOUSAND FOUR HUNDRED SIXTY-FOUR AND 39/100THS----- Dollars,
and the assumption of a certain mortgage set forth hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JUANITA S. GROFF, her heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, designated as the northern half of Lots No. 13 and 14 on a plat of Pine Brook Extension, recorded in the R. M. C. Office for Greenville County in Plat Book W at Page 73, and having according thereto the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern side of Cardinal Drive, located 75 feet N. of the intersection with Runyon Drive, and running thence N. 68-09 E. 150 feet to an iron pin; thence N. 25-50 W. 75 feet to an iron pin; thence S. 68-09 W. 150 feet to an iron pin on Cardinal Drive; thence along the eastern side of Cardinal Drive S. 25-50 E. 75 feet to the point of beginning.

This being the same property conveyed to the grantor herein by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 816 at Page 129.

As part of the consideration hereto, the grantee assumes and agrees to pay that certain mortgage in favor of Carolina National Mortgage Investment Co., Inc. recorded in the R. M. C. Office for Greenville County in Mortgage Book 1053 at Page 35, upon which the present balance due is \$13,035.61.

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of November 19 68.

SIGNED, sealed and delivered in the presence of:

Dottie M. Moore Alexander (SEAL)
(formerly Dottie M. Moore)

Juell Cooper
William L. Bouton

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of November 19 68.

William L. Bouton (SEAL)
Notary Public for South Carolina.
My Commission expires 1/1/70.

Juell Cooper

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER - WOMAN GRANTOR -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

_____(SEAL)
Notary Public for South Carolina

RECORDED this 9 day of December 19 68 at 12:56 P. M. No. 13994

-271- P1511-8-23.1