RECORDED this 29

NOV 29 · 3 or Pil 1969

TATE OF SOUTH CAROLINA	} KON 53 . 3 or tu			
COUNTY OF GREENVILLE	OLLIE 13 MICKIH		•	
NOW ALL MEN BY THESE PR	ESENTS, that Threatt-M	axwell Enterprise arolina and havi	s , 'Inc ng a principal place of bus	iness at
Corporation chartered under the I	aws or the state of Bouling	consideration of		
	AND OUTCOINS	and released and by	10.00) 1 these presents does grant, t	hargain,
the receipt of which is hereby ackno	wledged, has granted, bargained A. Ashmore and Mary igns, forever:		ore, their heirs	• 1
		leasted on Wood	Heights Avenue,	
ALL that piece, pard County of Greenville a part of Lot No. 30 plat being recorded	on a Plat of Edwar	ds Forest, Section	turin Plat Book	·
and bounds, to-wit:	i ilaving doub		+ 28 and 30 and	
running thence N. 3.	n pin at the joint f 2-04 W. 10.1 feet, m S. 48-24 W. 20 feet, 10.5 feet, more or l	more or less, to	n the front	
line of Lot No. 30,	less, to the begins	ing point.	•	
The property to be subject of a easeme	conveyed herein is that and right-of-way ingress and egress	the same property granted to the gr by deed dated Augu	st 10, 1903, Forantees Will	
from Mack A. Ashmor own said property. i thereto.	ingress and egress he to the grantees he in fee simple, rathe	erein whereby said r than having righ	it-of-way	
gicl coo.				
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				0/
				in any wise
together with all and singular the incident or appertaining; to ha	ne rights, members, hereditamer	its and appurtenances to sain the premises before ment	ioned unto the grantee(s	s), and the
together with all and singular the incident or appertaining; to har grantee's(s') heirs or successors	and assigns, forever. And, the	grantor does hereby bind its	self and its successors to verifier or successors and ag	gainst every of
torever detend all and ansum	State Production	nort thereof		•
person whomsoever lawfully cla	aiming or to claim the same or a	eal to be affixed hereto and	these presents to be subsc	ribed by its
duly authorized officers, this	25th day of November			
·			_ ENTERPRISES, IN	(SEAL)
SIGNED, sealed and delivered	in the presence or.	·A Corporation By:	T AH	ς'
1 1 miles	On how own	Julish	rlolf	
1 / James	your -	President	211- 1. 10	i 8
Michael 4.15	Um_	Secretary	Manifester	
STATE OF SOUTH CAROL	INA }	OBATE		2
COUNTY OF GREENVILL	E J	e undersigned witness and and as the grantor's act and	made oath that (s)he say	w the within
named Cornoration by its du	Personally appeared the ly authorized officers, sign, seal rewitness subscribed above with	and as the grantor's act and	d deed deliver the within	WITHER GEER
and that (s)ne, with the other	***************************************			
SWORN to before me this 2	5th day of November	1968. Mich	al A- Brown	\sim
D. Marine	(SEAL)	70.000	77	
Notary Public for South Carol	ina. Pro Carrotta . T. Jac 1/	1/:?70		