

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1972 11 27 AM 1030

County Stamps Paid \$15.40
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, CATHERINE P. MARSHALL,

in consideration of Thirteen Thousand, Nine Hundred Fifty and No/100 (\$13,950.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

NETTIE S. CHAPPELL AND NOAH H. SEAY, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being on the eastern side of Hillside Lane near the City of Greenville in Greenville County, South Carolina, being shown and designated as Lot No. 137 on plat of Woodfields, Section C, filed in the R. M. C. Office for Greenville County in Plat Book P at page 139, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Hillside Lane at the joint front corner of Lots 136 and 137, and running thence with the joint line of said lots S. 79-14 E. 134.8 feet to an iron pin; thence S. 16-37 E. 30.7 feet to an iron pin; thence S. 50-57 W. 154.2 feet to an iron pin on the northern side of Cliffside Lane; thence with the curve of the intersection of Cliffside Lane and Hillside Lane, the chord of which is N. 34-58 W. 57.2 feet to an iron pin on the eastern side of Hillside Lane; thence with Hillside Lane N. 4-35 E. 57.2 feet to an iron pin; thence N. 8-02 E. 47.8 feet to the point of beginning; being the same property conveyed to the grantor herein by deed of Broadus M. McKinney dated October 24, 1950, recorded in Deed Book 421 at Page 519.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs (or successors), and assigns against the grantor(s) and the grantor's(s)' heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 27th day of November 19 68

SIGNED, sealed and delivered in the presence of:

Catherine P. Marshall (SEAL)

Samuel A. Prattitman
Quentin O. Ball

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 19 68

Samuel A. Prattitman (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71

Quentin O. Ball

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My Commission Expires:

RECORDED this 29 day of November 19 68, at 11:02 A. M., No. 13184

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