

NOV 29 2 29 PM 1968

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Mollie G. Sarkas and Pete Sarkas

in consideration of Sixteen Hundred Fifty and No/100 (\$1,650.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

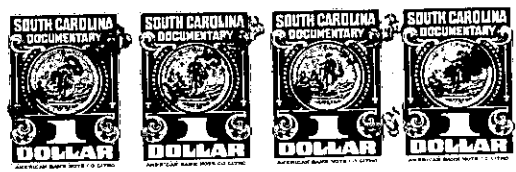
Billy J. Johnson and Patricia N. Johnson, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being on the west side of Harbor Drive, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 48 on plat of Lake Harbor, made by Dalton and Neves, Engineers, May, 1958, recorded in the R.M.C. Office for Greenville County in plat book MM at page 15, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Harbor Drive at the joint front corner of Lots Nos. 47 and 48 and running thence with the line of Lot 47 S. 87-55 W. 170.8 feet to an iron pin; thence N. 5-35 W. 100.2 feet to an iron pin; thence with the line of Lot 49 N. 87-55 E. 176.8 feet to an iron pin on the west side of Harbor Drive; thence along Harbor Drive S. 2-05 E. 100 feet to an ironpin, the point of beginning.

This property is conveyed subject to easements, restrictions and rights of way of record.

This is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in deed book 737, page 45.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of November 19 68.

SIGNED, sealed and delivered in the presence of:
James R. Kelly (SEAL)
Shirley E. Russell (SEAL)
Pete Sarkas (SEAL)
Mollie G. Sarkas (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 19 68.
James R. Kelly (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7/21/78
Shirley E. Russell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of November 19 68.
James R. Kelly (SEAL)
Notary Public for South Carolina.
My Commission Expires: 7/21/78
RECORDED this 29 day of November 19 68, at 2:29 P. M., No. 13192.

BA. 2-1-50
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