

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 21 4 18 PM 1968

CLIFFORD F. GADDY, JR.
ATTORNEY AT LAW

KNOW ALL MEN BY THESE PRESENTS That J. H. Morgan

in the State aforesaid,

in consideration of the sum of Twenty-four Thousand Nine Hundred (\$24,900.00)----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Fred E. Allen and Sue B. Allen, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, on the northern side of Coachman Drive, shown as Lot 21 on a Plat of CARRIAGE ESTATES, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at page 15 and being further described according to said Plat as follows:

BEGINNING at an iron pin on the northern side of Coachman Drive at the joint corner of Lots 20 and 21 and running thence along the line of Lot 20, N. 5-00 E. 180 feet to an iron pin in the line of Lot 3; thence along the lines of Lots 3 and 2, N. 85-00 W. 100 feet to an iron pin at the corner of Lot 22; thence along the line of Lot 22, S. 5-00 W. 180 feet to an iron pin on the northern side of Coachman Drive; thence along Coachman Drive, S. 85-00 E. 100 feet to the point of beginning. Being the same property conveyed to the Grantor by deed recorded in Deed Book 845 at page 410.

This conveyance is subject to all Protective Covenants, easements and rights of way recorded in the Public Records of Greenville County.



County, Stamps Paid \$27.50
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever: And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of November in the year of our Lord One Thousand Nine Hundred and Sixty-eight.

Signed, Sealed and Delivered in the Presence of

J.H. Morgan (Seal)

Dale H. Clark
Clifford F. Gaddy

_____(Seal)
_____(Seal)
_____(Seal)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 1968

Clifford F. Gaddy (Seal)
Notary Public for South Carolina
My Commission expires 1/1/70

Dale H. Clark

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November 1968
Clifford F. Gaddy (Seal)
Notary Public for South Carolina
My Commission expires 1/1/70

Basil Mac Morgan

RECORDED this 21 day of November 1968, at 4:18 P. M., No. 12529

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