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TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 856 PAGE 209

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED

KNOW ALL MEN BY THESE PRESENTS, that I, ROLAND LEE BROWN

In consideration of One and No/100 (\$1.00), ----- Dollars,  
Love and affection, and subject to mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Barbara Emily Brown, her heirs and assigns forever;

All my undivided one-half interest in and to:

All that certain piece, parcel or lot of land, situate, lying and being on the northwest side of Pine Creek Drive, near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot 246 on plat of Section 3 of Belle Meade Subdivision, made by Piedmont Engineering Service, March 28, 1956, recorded in the RMC Office for Greenville County in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Pine Creek Drive at joint front corner of Lots 245 and 246 and running thence along the line of Lot 245, N. 57-52 W. 135 feet to an iron pin; thence N. 32-08 E. 80 feet to an iron pin; thence along the line of Lot 247 S. 57-52 E. 135 feet to an iron pin on the northwest side of Pine Creek Drive; thence along Pine Creek Drive S. 32-08 W. 80 feet to the beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This conveyance is made subject to that certain mortgage from Richard R. Owen in favor of General Mortgage Company dated July 24, 1957, recorded in the RMC Office for Greenville County in Mortgage Book 720, at page 29.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15<sup>th</sup> day of November October 19 68

SIGNED, sealed and delivered in the presence of:

*John E. Johnston, Jr.*  
*Francis R. Leutke*

*Roland Lee Brown* (SEAL)  
ROLAND LEE BROWN  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15<sup>th</sup> day of November October 1968.

*John E. Johnston, Jr.* (SEAL)  
Notary Public for South Carolina.  
My Commission expires January 1, 1970

*Francis R. Leutke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of October 19 68.

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

RECORDED this 15 day of November 19 68 at 4:06 P. M., No. 12027

-156-10623-1-31