

NOV 8 4 23 PM 1968

BOOK 855 PAGE 564

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S.C.

OLLIE F. SNOWDORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$13.75
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Roy L. Vaughn

in consideration of Twelve Thousand Two Hundred and No/100 (\$12,200.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Harold D. Holcombe, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of White Horse Road near the City of Greenville, South Carolina, being known and designated as Lot No. 9, property of W. F. Childers and being known and designated according to a more recent survey entitled "Property of Harold D. Holcombe" recorded in the RMC Office for Greenville County in Plat Book ZZZ, at page 65 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of White Horse Road, said pin being the joint front corner of Lots 9 and 10 and running thence with the common line of said Lots S 70-30 W 217.4 feet to an iron pin the joint rear corner of Lots 9 and 10; thence S 19-30 E 75 feet to an iron pin the joint rear corner of Lots 8 and 9; thence with the common line of said Lots N 70-30 E 207.5 feet to an iron pin on the southwesterly side of White Horse Road; thence with the southwesterly side of White Horse Road N 17-35 W 5.5 feet; thence continuing with said Road N 11-30 W 70.5 feet, the point of beginning.

For deed into grantor see Deed Book 595, page 381.

For restrictions see Deed Book 595, page 381.

GRANTEE TO PAY 1968 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 68.

SIGNED, sealed and delivered in the presence of:

J. Louis L. Stroud
Wayne R. Johnson Jr.

Roy L. Vaughn (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 1968.

Wayne R. Johnson Jr. (SEAL)
Notary Public for South Carolina.

J. Louis L. Stroud

My Commission Expires January 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

GRANTOR - UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of November 19 68

(SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1970.

RECORDED this 8 day of November 19 68 at 4:23 P.M. No. 111416

-305-B.3.2-1-9