

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



NOV 8 5 32 PM 1968

BOOK 855 PAGE 541

County Stamps Paid 554
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Julia Tanner Bates

in consideration of Five Hundred Dollars (\$500.00) and no/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James H. Thompson and Joanne U. Thompson, share and share alike, their heirs and assigns forever:

All that piece parcel or lot of land in O Neal Township, Greenville County, State of South Carolina lying on the Northeast side of Buncombe Road near Sandy Flat (Old Post Office) and bounded by lands of grantees and others on the Northwest side, and the said Buncombe Road on the Southwest side and by others on the Southeast and Northeast sides, and having the following meets and bounds, according to a plat made by Terry T. Dill, October 8, 1968, to wit:

Beginning at a point, corner of Grantees' property (Lot 1 on said plat,) said point being on the Northeast side of said Buncombe Road, and running thence with the line of Grantees' said property, N.50 - 16 E. - 191.1 feet to an I.P.; thence N.42 - 50 W. - 9.5 feet to an I.P. line of Grantees' property aforesaid; thence N.52 - 13E. - 546 feet to an I.P.; thence S.30 - 15 E. - 60.7 feet to an I.P.; thence S.50- 28W. - 728.0 feet to a point in center of said Buncombe Road; thence with the center of said road to a point nearest the beginning corner; thence N.50-16 E. to the point of beginning.

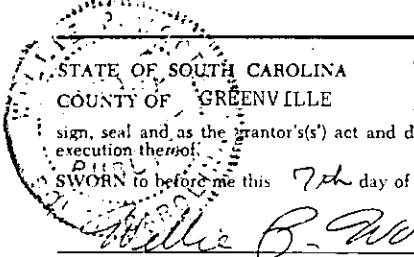
The plat aforesaid is not clear as to whether the Southeast side line of 728 feet is measured to the Southeast side of the Buncombe Road, or whether it is measured to the center of said road. Therefore, said plat is hereby referred to, Incorporated herein as a part hereof, and will be recorded along with this Deed, and is thus permitted to speak for its self on such matters.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 68

SIGNED, sealed and delivered in the presence of:

Julia Tanner Bates (SEAL)
J. P. Wood (SEAL)
Willie B. Wood (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 68

Willie B. Wood (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
J. P. Wood

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 8 day of November 19 68 at 5:32 P. M., No. 11471

641-1-1-7-2 → 10542
335 - OUT OF 641-1-1-7