

NOV 7 11 32 AM 1968



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLLIE ... NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Frank H. Peirson and Dorothy B. Peirson

in consideration of SEVENTEEN THOUSAND TWO HUNDRED FORTY-TWO AND 29/100----- Dollars,
plus assumption of mortgage set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James B. Bowen and Josephine T. Bowen, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on Chinquapin Lane in Greenville County, South Carolina, being shown and designated as Lot 302 on a plat of Revision of Sector VI of Botany Woods recorded in the RMC Office for Greenville County in Plat Book YY, at page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 302 and 302-A on Chinquapin Lane and running thence along Chinquapin Lane N. 21-10 W. 76.7 feet to an iron pin; thence along said Lane N. 16-11 W. 108.7 feet to an iron pin; thence along common boundary with Lot 301-A N. 85-10 E. 177.7 feet; thence S. 51-16 E. 53.4 feet; thence turning and running S. 16-37 W. 75.4 feet; thence turning and running S. 58-32 W. 163.3 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Ward F. Moore and Suzanne F. Moore dated August 12, 1967, recorded in the RMC Office for Greenville County in Deed Book 826 at page 289.

As a part of the consideration, the grantees herein assume and agree to pay that certain mortgage in favor of Fidelity Federal Savings and Loan Association in the original amount of \$40,000.00, recorded in Mortgage Book 1004, at page 475, and having a present principal balance due thereon of \$37,757.71.

County Stamps Paid \$19.25
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 25th day of October 1968.

SIGNED, sealed and delivered in the presence of:

Charence J. Mann
Suzanne F. Moore

Frank H. Peirson (SEAL)
Dorothy B. Peirson (SEAL)

(SEAL)

COLORADO
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF _____
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of October 1968.
Charence J. Mann (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ COLORADO
My commission expires: September 30, 1972.

COLORADO
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF _____
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of October 1968.
Charence J. Mann (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ COLORADO
My commission expires: September 30, 1972
RECORDED this _____ day of November 1968 at 11:32 A. M., No. 11293

-271- P15.13-1-389