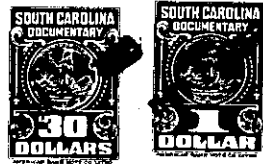


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 1 3 45 PM 1968



KNOW ALL MEN BY THESE PRESENTS, that

OLLIE M. HALL  
J. R. Hall

in consideration of Fifteen Thousand Five Hundred and no/100(\$15,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Robert L. Pruitt, his heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina,  
on the southeast side of Marchant Street, near the City of Greenville,  
being shown as Lot 6 on a plat of Monaghan Subdivision, recorded in  
Plat Book GG at page 87 and described as follows:

BEGINNING at an iron pin on the southeast side of Marchant Street,  
169.8 feet northeast from Parker Road, at the corner of Lot 5, and  
running thence with the southeast side of said Street, N. 59-14 E.  
90 feet to an iron pin at the corner of Lot 7; thence with the line  
of said lot, S. 25-52 E. 276.4 feet to an iron pin in the center of  
the right of way for a power line; thence with the center of said  
right of way, S. 74-13 W. 55 feet to an iron pin at the corner of  
Lot 5; thence with the line of said lot, N. 33-41 W. 261.6 feet to  
the beginning corner.

This being the same property conveyed to the grantor herein by deed  
recorded in Deed Book 852 at page 630.

This property is conveyed subject to A Duke Power Company rights of  
way shown on the recorded plat, a Duke Power Company right of way  
recorded in Deed Book 510 at page 317, a road right of way as shown  
on S. C. Highway Department Docket No.23497, and other easements,  
rights of way and restrictions of record affecting said property.

County Stamps Paid \$17.05  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1 day of November 19 68

SIGNED, sealed and delivered in the presence of:

*John S. Cheas* \_\_\_\_\_ (SEAL)  
*Bicent J. Mackata* \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 1 day of November 19 68.

*John S. Cheas* (SEAL)  
*Bicent J. Mackata*  
Notary Public for South Carolina  
Commission expires 1-1-70.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
1 day of November 19 68.  
*John S. Cheas* (SEAL)  
Notary Public for South Carolina.  
Commission expires 1-1-70. November 19 68, at 3:46 P. M., No. 10851  
RECORDED this 1st day of November 19 68

-235-143-3-12