

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOV 1 4 51 PM 1968

COLLECTOR NORTH  
S. I. A. J. PRINCE

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One and No/100----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto A. J. PRINCE BUILDERS, INC., its successors and assigns forever:

ALL those pieces, parcels and lots of land, situate, lying and being on the Eastern side of Antioch Street and the Southern side of an unnamed street, in Gantt Township, Greenville County, South Carolina, being shown and designated as Lots Nos. 38 and 39 and the Northern 40-foot portion of Lot No. 37 on a Plat of the Property of E. P. Kerns, made by J. Q. Bruce, RLS, dated January 29, 1949, and recorded in the RMC Office for Greenville County, S. C., in Plat Book W, page 17, and being shown as Lots Nos. 1, 2 and 3, on a Plat of a Resubdivision of Lots 37, 38 and 39 of the Property of E. P. Kerns, dated October 28, 1958, and recorded in the RMC Office for Greenville County, S. C., in Plat Book WW, page 39, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor by deed of William O. & Julia Townsend, recorded in the RMC Office for Greenville County, S. C., in Deed Book 854, page 290.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay in full mortgages covering the above described property owned by P. D. Tankersley recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1028, page 623, and in Mortgage Book 1070, page 493, which have an aggregate balance due in the approximate sum of \$1400.00.

The Grantee agrees to pay 1968 Greenville County property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 19 68.

SIGNED, sealed and delivered in the presence of  
*A. J. Prince* (SEAL)  
*Francis B. Nettleton* (SEAL)  
*John M. Dillard* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 19 68.

*John M. Dillard* (SEAL)  
Notary Public for South Carolina  
My commission expires Jan. 1, 1970.  
*Francis B. Nettleton*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November 19 68

*John M. Dillard* (SEAL)  
Notary Public for South Carolina  
My commission expires Jan. 1, 1970.  
*Joann A. Prince*

RECORDED this 1st day of November 19 68 at 4:51 P. M., No. 10857

159 - 374 - 3 - 7, 9 (Noted)