

OCT 30 3 30 PM 1968

BOOK 855 PAGE 109

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

County Stamps Paid \$ 8.80  
See Act No. 389, Section 1

KNOW ALL MEN BY THESE PRESENTS, that **I, Irene Eva Kelly**

in consideration of **exchange of equity in property valued at \$7,840.44 and the assumption of the below described mortgage** Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
**Furman Cooper**

All of that certain lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 10, Property of Leslie and Shaw, Inc. as shown on plat made by J. Mac Richardson, January, 1959, and recorded in the R. M. C. Office for Greenville County in Plat Book MM at page 103, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 10 and 9, and running thence along the line of these lots, N. 69-17 W. 176.8 feet to an iron pin; running thence S. 21-47 W. 56 feet to iron pin at the joint rear corner of Lots Nos. 10 and 11; running thence S. 69-17 E. 177.8 feet to an iron pin on the western side of Sycamore Drive; thence along the western side of Sycamore Drive, N. 20-43 E. 56 feet to an iron pin, point of beginning.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor and Wilma Louise Cooley, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 798 at page 88, with balance due thereon in the sum of \$5,686.56; and said mortgage being payable to Carolina Federal Savings and Loan Association of Greenville, S. C.

For deeds to grantor see Deed Book 630, page 536; and Deed Book 721, page 416.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25th day of October 19 68.

SIGNED, sealed and delivered in the presence of:

Irene Eva Kelly (SEAL)  
Irene Eva Kelly

Stanley M. Wood (SEAL)  
Stanley M. Wood  
James D. McKinney Jr. (SEAL)  
James D. McKinney Jr.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of October 19 68.

James D. McKinney Jr. (SEAL)  
Notary Public for South Carolina. My commission expires January 1, 1971  
Stanley M. Wood  
Stanley M. Wood

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER ( Grantor is woman )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 30 day of October 19 68, at 3:30 P. M., No. 10611

519-257-7-11