OCT 23 12 21 PM ROW

State of South Carolina

COUNTY OF GREENVILLE

That Balentine Brothers Builders, Inc.

Calle Commande All Men by These Presents:

in the State aforesaid,

in consideration of the sum of Thirty-One Thousand Nine Hundred and No/100 (\$31,900.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES J. PRUETT AND GAIL H. PRUETT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 60, on plat of "Addition to Knollwood Heights, Section 3", dated October 25, 1967, prepared by Piedmont Engineers and Architects, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "WWW", at Page 6, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the southwestern edge of Devon Drive at the joint front corner of Lots Nos. 60 and 61, and running thence along a line of Lot No. 61 S. 72–50 W. 165.0 feet to a point; thence along a line of Lot No. 53 S. 17-10 E. 115.0 feet to a point; thence along a line of Lot No. 59 N. 72-50 E. 165.0 feet to a point on the southwestern edge of Devon Drive; thence along the southwestern edge of Devon Drive N. 17-10 W. 115.0 feet to the beginning corner.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-ofway of record or on the ground.









County Stamps Paid #35. 人口 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') theirs known and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') xxxxx and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor s(s) nand(s) and sear(s) this | (iii) 01, |
|---|--|
| | BALENTINE BROTHERS BUILDERS, INC. (Seal) |
| Signed, Sealed and Delivered in the Presence of | BY: We Balentine (Seal) President |
| an en la king | (Seal) |
| Barbara D. Savre | (Seal) |
| | |

State of South Carolina

COUNTY OF GREENVILLE '.

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

| Sworn to before me this28th |) | | |
|--|---|---|-----|
| day of , A. D., 1968 | | | / |
| (() / / / / / | (| L | 1/2 |
| Notary Public for South Cholina Isonary 1 1970 |) | - | / |
| January 1, 1970 | | | |

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=CORPORATION" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|-------------------------|
| day of, A. D., 19 | |
| (Seal) | |
| Notary Public for South Carolina | 19 68 at / M. No. 10339 |
| Cancelled documentary stamps attached: S. C. \$: U. S. \$: | |
| Partitude 128 day of October | |

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